



**Committee:** LICENSING SUB-COMMITTEE

**Date:** TUESDAY, 10 MAY 2022

**Venue:** MORECAMBE TOWN HALL

**Time:** 10.30 A.M.

## **A G E N D A**

- LICENSING ACT 2003 PREMISE LICENCE GRANT- LEIGHTON HALL GROUNDS & GARDENS, STORRS LANE, CARNFORTH DETERMINATION OF APPLICATION FOLLOWING MEDIATION WITH RESPONSIBLE AUTHORITY (Pages 2 - 68)**

### **ADMINISTRATIVE ARRANGEMENTS**

**(i) Membership**

Councillors Mel Guiding (Chair), Andrew Gardiner and Colin Hartley

**(ii) Queries regarding this Agenda**

Please contact Sarah Moorghen, Democratic Services - email [smoorghen@lancaster.gov.uk](mailto:smoorghen@lancaster.gov.uk).

**(iii) Changes to Membership, or apologies**

Please contact Democratic Support, telephone 582170, or alternatively email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

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